OCEANA COUNTY

**4-H SMALL MARKET**

**TURKEY RECORD BOOK- 2023**

**(for ages 8 and up)**

****

As a member of the Small Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

**AGE: \_\_\_\_\_\_\_\_\_\_\_**

The age you enter depends on how old you were on January 1, 2023

**NUMBER OF YEARS IN PROJECT: \_\_\_\_\_\_\_\_\_\_\_\_\_**

Use this page as the first page of your project record book. Fill it out completely.

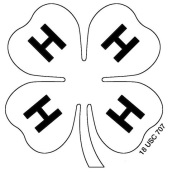
**Please print or type neatly**.

# NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### LEADER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE RECORDS STARTED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE ENDED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

****

**JUDGE’S SCORE/COMMENT SHEET**

**(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be keep free to the judge to write their comments.**

This sheet should help each 4-H’er understand their ribbon placing.

A. **Specific educational value or worth**

\_\_\_ All questions were answered completely

\_\_\_ All calculations were correct

\_\_\_ Calculations were incorrect

\_\_\_ Questions were not completely answered

\_\_\_ Questions were not answered (missed questions)

B. **Notebook contains all project records**

\_\_\_ Notebook contained all project records and were fully completed

\_\_\_ Notebook contained additional project related information (research

materials etc.)

\_\_\_ Project records were incomplete

\_\_\_There was no additional project related information

C. **Accuracy, neatness and general appearance**

\_\_\_Notebook was neat in appearance (typed/hand printed)

\_\_\_ Notebook pages were clean and stain free

\_\_\_Notebook pages were in order and complete

\_\_\_Notebook pages were out of order and missing pages

\_\_\_Notebook was difficult to read and messy

\_\_\_Notebook had wrinkled and stained pages

Other Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2023- SMA TURKEYS PAGE 2

## OBJECTIVES

1. Develop desirable work habits, sportsmanship, and ability to cooperate and express ideas through participation in projects, discussions, method demonstrations, judging teams, and exhibits.
2. Experience the pride and responsibility of leasing/owning and caring for poultry.
3. Learn how to feed, fit, show, breed and raise poultry.
4. Learn proper handling procedures to prevent injuries to 4-H members and their poultry projects.
5. Appreciate and use scientific information in poultry production and marketing.
6. Improve knowledge of grading, marketing and merchandising of poultry and poultry products.
7. Improve knowledge of the nutritive value of poultry meat and eggs and how they contribute toward good health.
8. Learn the importance of the poultry industry to the local, state, and national economies.
9. Acquire information on the opportunity that poultry offers as a career.

This record book is part of your Small Market Turkey project. By keeping records up-to-date you will be able to see how much progress you make as you set Goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks:

A. Specific educational value or worth **30%**

B. Creative way of showing what has been learned **10%**

C. Notebook contains all project records **50%**

D. Accuracy, neatness and general appearance **10%**

The Oceana County 4-H Small Market Animal Committee encourages 4-H Leader and parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

**If you needed extra help in filling out your notebook** please have whoever helped sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only.

***(signature of person helping with writing if needed)***

2023- SMA Turkeys PAGE 3

**JOURNAL OF CARE**

The SMAA Committee would like the judge to see the time and effort which you put into the care & management of your project.

Include the following:

* Feeding and watering practices
* Health practices and medicines (vaccinations, etc.)
* General Management (building a cage, cleaning living area, feed pans, etc.)

|  |
| --- |
| **DAILY- Things done once or twice a day** |
|  |
| **WEEKLY- Things done once or twice a week** |
|  |
| **MONTHLY- Things done once a month** |
|  |
| **YEARLY- Things done one time or occasionally throughout the year** |
|  |

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**Describe the type of turkeys being used in this project. List breed and variety. Why did you choose this breed?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## WEIGHT CHART

|  |  |  |
| --- | --- | --- |
| Date | Age | **Weight** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**FINAL WEIGHT (FW)\_\_\_\_\_\_\_\_\_\_\_ AGE\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_**

***\*Final weight may need to be estimated depending on Covid 19 restrictions***

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## EXPENSES

##### (A) Cost of poults $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | LBS. OF FEED | FEED - VARIETY | COST |
|  |  |  | **$** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **(B)** |  | **TOTAL SPENT ON FEED** | **$** |

|  |  |  |
| --- | --- | --- |
| **DATE** | OTHER EXPENSES, VET, SUPPLIES, HOUSING, ETC. | COST |
|  |  | **$** |
|  |  |  |
|  |  |  |
|  |  |  |
| **(C)** | **TOTAL SPENT ON OTHER EXPENSES** | **$** |

##### GRAND TOTAL OF ALL EXPENSES (TE): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(total of A+B+C)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ÷ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Expenses **(TE)** Final Weight **(FW)** Break Even Price **(BE)**

(total cost per pound to raise your animal)

***\*\* The breakeven price is the price that you need to get at the***

***Small Market animal auction in order to not lose money on your market project \*\****

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**MARKETING**

One of the most important parts of any market animal project is marketing; this is how you get someone to come to the auction to buy your animal. It may include things such as writing letters and talking to possible buyers.

* What did you do to market your animal?
* If you had a market project in the past what did you do differently this year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FEATHER PATTERNS**- write the name of the pattern under the correct feather

**A picture containing trilobite

Description automatically generated**

PENCILED

SPANGLED

MOTTLED

LACED

BARRED

STRIPED

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**READING A FEED LABEL**

**A picture containing text, newspaper, receipt

Description automatically generated**

**USING THE FEED LABEL ON THE LEFT ANSWER THE FOLLOWING QUESTIONS**

1. What is the main ingredient in this

feed?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. What is the active ingredient?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. What is the crude protein level?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. How many days prior to slaughter

should this feed be removed?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. This should be the only ration fed

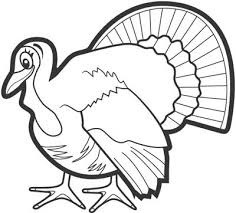
to starting poults of what age:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

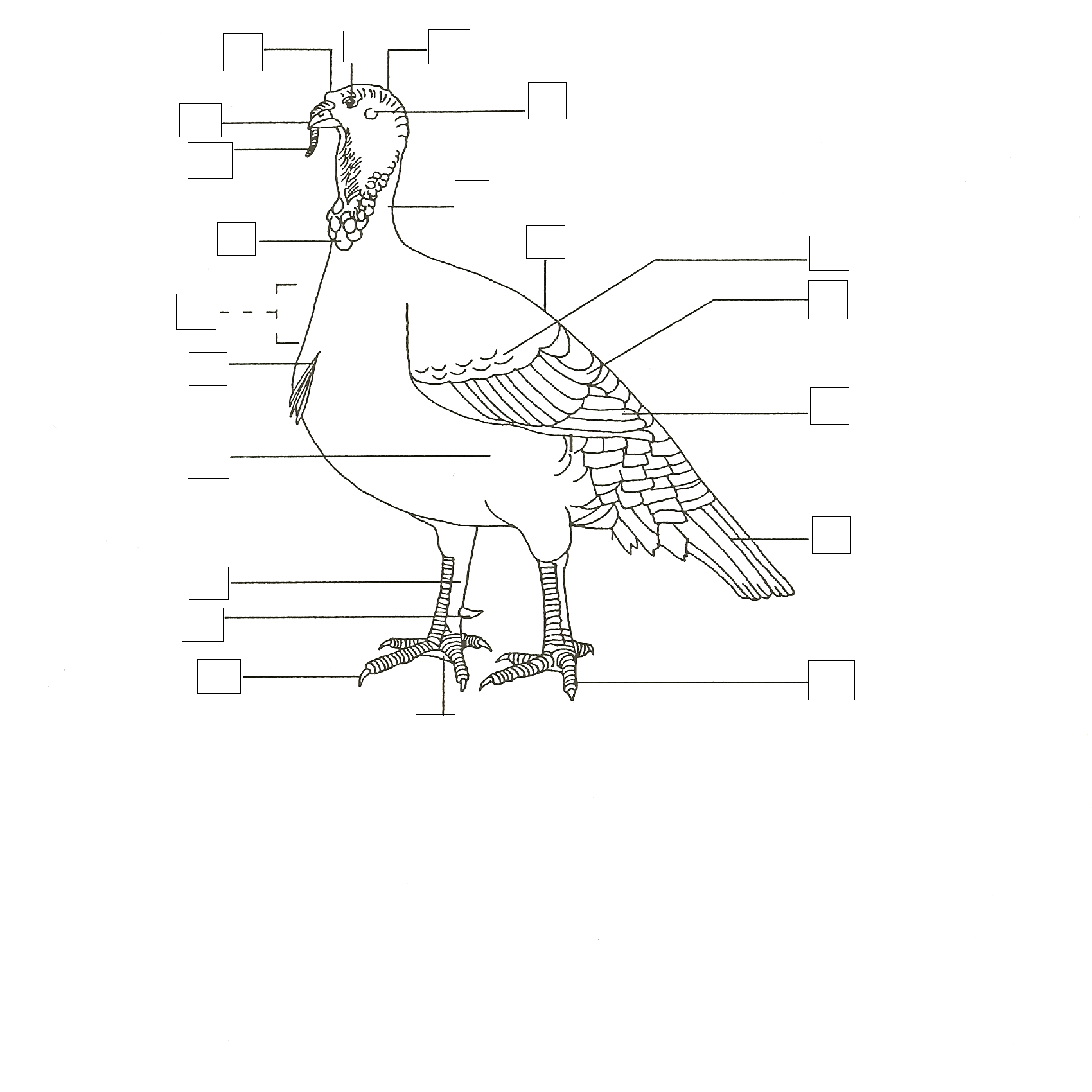
6. Is this feed medicated? \_\_\_\_\_\_\_\_\_

7. What does this feed help prevent?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



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**IDENTIFY THE PARTS OF THE TURKEY**

(fill in the boxes in the above picture with the letter corresponding to the correct part)

1. BEARD H. BACK O. CARUNCLE
2. COVERTS I. CROP AREA P. CROWN
3. EAR J EYE Q. FOOT
4. FOREHEAD K. NECK R. PRIMARY WING FEATHERS
5. SHANK L. SPUR S. TAIL FEATHERS
6. THIGH AREA M. TOENAIL T. SECONDARY WING FEATHERS
7. SNOOD N. BEAK U. TOE

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Diagram

Description automatically generated

**DIGESTIVE SYSTEM OF POULTRY**

Courtesy of Kansas State 4-H Poultry Leader Notebook

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**THE HEALTH OF YOUR BIRDS**

Fill in the chart below with what a healthy bird would look or act like and also

an unhealthy bird (see the example).

|  |  |  |  |
| --- | --- | --- | --- |
| **APPEARANCE** |  | ***A HEALTHY BIRD*** | ***AN UNHEALTHY BIRD*** |
|  | **FEATHERS** |  |  |
|  | **EYES** |  |  |
|  | **POSTURE** |  |  |
| **BEHAVIOR** |  |  |  |
|  | **EATING** |  |  |
|  | **DRINKING** |  |  |
|  | **SOUNDS** | *(example) Normal bird sounds. No coughing, sneezing, rattles or other sounds when breathing.* | *Sneezing, sheezing, coughing, rattles, creaks, graons, clicks, snaps or other sounds.* |

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**MATCH THE WORD TO THE CORRECT DEFINITION**

**(write the corresponding letter in the space provided)**

\_\_\_\_\_ Conformation A. The process by which a chick comes out of the egg

\_\_\_\_\_ Molt B. The portion of the leg between the hock joint and

the toes

\_\_\_\_\_ Embryo C. The developing bird within the egg

\_\_\_\_\_ Hatch D. A bird’s body structure

\_\_\_\_\_ Hock E. Male and female of the same variety

\_\_\_\_\_Pair F. A tube-like fleshy growth near the front of the top of

the head of turkeys

\_\_\_\_\_ Carriage G. A female turkey

\_\_\_\_\_ Hen H. A male turkey

\_\_\_\_\_ Tom I. Joint between lower leg and shank

\_\_\_\_\_ Shank J. The reddish fleshy growth on portion of the head

and neck of a turkey

\_\_\_\_\_ Beak K. Young turkey of either sex

\_\_\_\_\_ Caruncles L. An organ that contains grit for grinding up the grain

eaten

\_\_\_\_\_ Gizzard M. The posture of the bird

\_\_\_\_\_ Poult N. The process of shedding old feathers & growing new

\_\_\_\_\_ Snood O. The horny mouth parts of turkeys

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**PROJECT PROGRESS AND MANAGEMENT REPORT**

1. What did you enjoy doing the most with your project? ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. What was the hardest part of your project?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. Will you do the market poultry project again? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why or Why not? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Would you recommend the breed that you chose for a market project? \_\_\_\_\_\_\_

Why or Why not? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**The 4-H Pledge**

(fill in the blanks)

***I Pledge:***

My HEAD to clearer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My HEART to greater \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My HANDS to larger \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and

My HEALTH to better \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

For my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The 4-H Mottos is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**FIND, AND CIRCLE, THE FOLLOWING “4-H” WORDS IN THE PUZZLE BELOW**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| W | E | T | H | E | P | E | O | P | L | H | I | N  **WORD BANK:**  **CARING**  **CHARACTER**  **CITIZENSHIP**  **COMMUNITY**  **GIVING**  **HANDS**  **HEAD**  **HEALTH**  **HEART**  **HONESTY**  **INTEGRITY**  **RESPECT**  **SPORTSMANSHIP**  **TRUST**  **TRUTH** |
| O | S | R | D | R | E | T | C | A | R | A | H | C |
| T | P | O | R | M | F | O | R | G | A | N | M | I |
| B | O | P | E | B | P | U | O | N | L | D | M | T |
| T | R | U | S | T | K | C | W | I | E | S | R | I |
| B | T | M | P | N | Z | G | W | V | S | P | I | Z |
| N | S | W | E | O | L | V | E | I | H | R | I | E |
| E | M | S | C | A | R | I | N | G | O | S | P | N |
| A | A | R | T | Y | W | M | O | Z | N | S | H | S |
| G | N | F | E | T | T | O | D | A | E | H | N | H |
| T | S | E | R | I | M | A | R | I | S | E | V | I |
| R | H | W | T | H | V | E | R | S | T | R | C | P |
| W | I | N | T | E | G | R | I | T | Y | H | U | E |
| E | P | O | B | A | L | I | C | R | E | N | W | A |
| D | D | P | H | R | K | I | L | O | R | I | C | L |
| H | E | A | L | T | H | M | J | C | H | A | W | R |
| N | Q | L | J | Y | T | I | N | U | M | M | O | C |

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**MY 4-H STORY**

(Interesting things that happened to me and my animal this year, challenges, highlights of my year or anything else I would like to share about my

overall 4-H experience)

***POTENTIAL BUYERS NAMES***

As part of your 4-H Small Market Livestock Project, you must personally contact at least three potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. **You also must have at least three different buyers than those of your siblings in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 15 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a Market Livestock Committee rule. Failure to comply will result in not being able to sell your animal in the 4-H Market Livestock Sale.

2023- SMA TURKEYS Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page 15 Staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SMAA/ JUNIOR MARKET POTENTIAL BUYER’S LIST**

**TURKEY PROJECT (AGES 8 & up))**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please print business names and complete addresses clearly.***

* 1. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

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Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Must be stamped by the MSU Extension Office)

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**PICTURES OF YOUR PROJECT**

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate you labeling the pictures so they know what the picture shows.)

**CLUB POINTS**

**JUNIOR MARKET/SMALL ANIMAL ASSOCIATION PROJECT**

**ATTENDANCE RECORD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MEETING NAME** | **LOCATION** | **DATE** | **POINTS** | **SIGNATURE OF LEADER** |
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**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9)** points to be allowed to sell your animal. **Six (6)** of these nine (9) points must come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).

# *NON-CLUB* POINTS

**JUNIOR MARKET/SMALL MARKET ANIMAL ASSOCATION PROJECT**

**ATTENDANCE RECORD**

***(this must be filled out when presenting for signatures at the office)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MEETING NAME** | **LOCATION** | **DATE** | **POINTS** | **SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF** |
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**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these nine (9)pointsmust come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).